### Seminar-20

A. Title of the Seminar: Corrosion Dynamics: Insights, Challenges, and Effective Solutions

B. Type of the Activity: Seminar

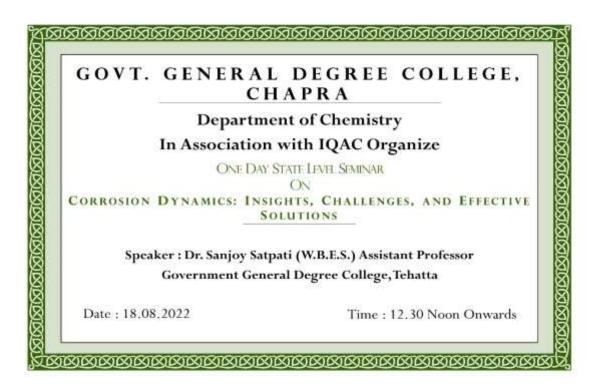
C. Organizing Department/Committee: Department of Chemistry in Association with IQAC.

**D. Date of the Activity:** 18.08.2022 (Time: 12.30 PM Onwards)

E. Number of Participants: 29

**F. Name of Speakers and their Affiliation**: Dr. SANJOY SATPATI (WBES), Assistant Professor of Chemistry, GOVERNMENT GENERAL DEGREE COLLEGE, TEHATTA.

### G. Flyer:



#### H. Outcome of the Seminar:

The seminar provided the idea to the students with innovative approaches to mitigate corrosion while minimizing environmental impact. Students learned about sustainable materials, green coatings, and corrosion prevention methods that align with environmental conservation goals. Case studies showcased successful implementations of eco-friendly strategies in various industries. The seminar encouraged students to consider careers in green engineering and emphasized the importance of adopting sustainable practices in corrosion management. Overall, it aimed to inspire students to contribute to environmentally responsible solutions in the field of corrosion science and engineering.

## I. Attendance of the Seminar:

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1. The sti Company / D.A.	40.	
4. Biknam Chaunabony / Be	41.	
5. Labani Kratun/IK	42.	
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8. Gerondip Ghosh 154	45.	
9 Patieja sultaina 1/28	46.	
10. Sonuxa Khatun (S/K)	47.	
11. Ricksona Whaten (RK)	48.	
12 Sabota Whaten / Tsiky	49.	
13. Pinki Khatun / (P-k) 14. Runor Khatun / (R·k)	50. 51.	
15. Petrolin mardal (Min)	52.	
16. Maniral Shoukh (MP)	53.	
17. Souray Othosh (5-ln)	54.	
18. Lakhsmi Holden (L.H)	55.	
19. Boni Bismos (B.B)	56.	
20. Papar Holden (P.H) 21. Sandesp Barragi (S.B.)	57.	
22 NAIPAH HONDAL CN. MD	59.	
23. Jaydeb Mansal / JM	60.	
24. Sanima Khatun (5-k)	61.	
25. Latif 13dds	62.	
26. Suringa Madd 189	63.	
28. Park Gradhan (FE)	64.	
29. Rabina Persuas (RB)	65.	
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her Education Dept.		Govt. General Degree College, Chapra
Wt. of Wast Bengal Minamala, Nados, 741125		

# **J. Photographs of the Programme:**



